

**DEPARTMENT OF TRANSPORTATION**

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

1727 30<sup>th</sup> Street MS-43

P.O. BOX 168041

SACRAMENTO, CA 95816-8041

FAX (916) 227-6214

www.dot.ca.gov/hq/esc/oe



*Serious Drought.  
Help save water!*

June 10, 2014

08-SBd-2, 138-6.2/6.4,2.3/R15.2

08-3401U4

Project ID 0800000609

ACSTP-P138(049)E

Addendum No. 2

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN SAN BERNARDINO COUNTY ON ROUTE 138 NEAR PHELAN FROM 0.6 MILE WEST OF PHELAN ROAD TO THE JUNCTION OF ROUTE 15 AND ON ROUTE 2 FROM 0.1 MILE NORTH OF WILD HORSE CANYON ROAD TO ROUTE 138.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Thursday, July 3, 2014.

This addendum is being issued to revise the project plans, the *Notice to Bidders and Special Provisions*, the *Bid book* and *Information Handout*.

Project plan sheets 199, 200, 201, 202, 203 and 367 are replaced and attached for substitution for the like-numbered sheets.

In the Special Provisions, Section 2 BIDDING, 2-1.06B Supplemental Project Information is replaced as attached.

In the Special Provisions, Section 39 HOT MIX ASPHALT, the paragraph "Replace the 2nd paragraph in section 39-2.01A of the RSS for section 39 with," is deleted.

The "Materials Information," "Geotechnical Investigation Report," "Geotechnical Design Report for Retaining Walls" and "Amended Geotechnical Design Report," are added to the *Information Handout* as attached.

Addendum No. 2  
Page 2  
June 10, 2014

08-SBd-2, 138-6.2/6.4,2.3/R15.2  
08-3401U4  
Project ID 0800000609  
ACSTP-P138(049)E

In the *Bid* book, in the "Bid Item List," Item 178 is replaced as attached.

To *Bid* book holders:

In the *Bid* book, page 11 of the "Bid Item List" is replaced as attached. The attached Bid Item List is to be used in the bid.

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the *Bid* book.

Submit bids in the *Bid* book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

This addendum, attachments and the modified wage rates are available for the Contractors' download on the Web site:

**[http://www.dot.ca.gov/hq/esc/oe/project\\_ads\\_addenda/08/08-3401U4](http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/08/08-3401U4)**

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



MOHSEN SULTAN  
Chief, Office of Plans, Specifications & Estimates  
Office Engineer  
Division of Engineering Services

Attachments

**Add to section 2-1.06B:**

The Department makes the following supplemental project information available:

**Supplemental Project Information**

| Means  | Description   |
|--|---|
| Included in the <i>Information Handout</i>                                     | <ol style="list-style-type: none"> <li>1. Foundation Report for Sheep Creek Bridge (Replace)</li> <li>2. Revised Geotechnical Design Report for Two Soil Nail Walls</li> <li>3. Revised Foundation Report for Cajon Mountain Underpass Slab on Grade</li> <li>4. Foundation Report for Wildlife Undercrossing No. 2 and Modified Type 1 Retaining Wall</li> <li>5. Foundation Report for Cajon Creek Bridge (Widen)</li> <li>6. Hydraulic Report for Wildlife Animal Undercrossing No.2</li> <li>7. Hydraulic Report for Cajon Creek Bridge and Sheep Creek Bridge</li> <li>8. Hydraulic Report Addendum for Cajon Creek Bridge and Sheep Creek Bridge</li> <li>9. Asbestos Containing Materials and Lead-Based Paint Survey Report</li> <li>10. Regional Water Quality Control Board Clean Water Act 401 Permit</li> <li>11. Army Corps of Engineers Clean Water Act 404 Permit</li> <li>12. California Department of Fish and Wildlife Code 1602 Lake and Streambed Alteration Agreement</li> <li>13. Rockwall picture</li> <li>14. Protection of the Desert Tortoise</li> <li>15. Horizontal and Vertical Alignment Files in xx.kcm</li> <li>16. Cross Sections in xx.dgn</li> <li>17. Slope Stake in xx.pdf</li> <li>18. Original Ground in xx.dgn</li> <li>19. Geotechnical Investigation Report</li> <li>20. Geotechnical Design Report for Retaining Walls</li> <li>21. Amended Geotechnical Design Report.</li> </ol> |
| Available as specified in the <i>Standard Specifications</i>                   | Bridge as-built drawings  |
| Included with the project plans  | Logs of test boring   |
| Available for inspection at the District Office<br>Telephone no.: 909-383-5917 | Complete Asbestos Report  |

**BID ITEM LIST**  
**08-3401U4**

| Item No. | Item Code | Item Description                              | Unit of Measure | Estimated Quantity | Unit Price | Item Total |
|----------|-----------|---|-----------------|--------------------|------------|------------|
| 161      | 705019    | 30" STEEL FLARED END SECTION                  | EA              | 7                  |            |            |
| 162      | 705023    | 36" STEEL FLARED END SECTION                  | EA              | 15                 |            |            |
| 163      | 721014    | ROCK SLOPE PROTECTION (1/4 T, METHOD B) (TON) | CY              | 660                |            |            |
| 164      | 721015    | ROCK SLOPE PROTECTION (LIGHT, METHOD B) (CY)  | CY              | 660                |            |            |
| 165      | 721022    | ROCK SLOPE PROTECTION (1T, METHOD B)          | CY              | 1,000              |            |            |
| 166      | 721430    | CONCRETE (CHANNEL LINING)                     | CY              | 380                |            |            |
| 167      | 721810    | SLOPE PAVING (CONCRETE)                       | CY              | 10                 |            |            |
| 168      | 729011    | ROCK SLOPE PROTECTION FABRIC (CLASS 8)        | SQYD            | 1,830              |            |            |
| 169      | 730045    | MINOR CONCRETE (GUTTER) (CY)                  | CY              | 256                |            |            |
| 170      | 731502    | MINOR CONCRETE (MISCELLANEOUS CONSTRUCTION)   | CY              | 9                  |            |            |
| 171      | 731627    | MINOR CONCRETE (CURB, SIDEWALK AND CURB RAMP) | CY              | 120                |            |            |
| 172      | 733000    | PRE/POST CONSTRUCTION SURVEYS                 | EA              | 7                  |            |            |
| 173 (F)  | 750001    | MISCELLANEOUS IRON AND STEEL                  | LB              | 20,816             |            |            |
| 174      | 026947    | SOLAR COMMUNITY LIGHT                         | EA              | 2                  |            |            |
| 175      | 026948    | CLUSTER MAIL BOX UNITS                        | EA              | 27                 |            |            |
| 176      | 026949    | JACK AND BORE 8" STEEL CASING                 | LF              | 470                |            |            |
| 177      | 026950    | JACKED 36" REINFORCED CONCRETE PIPE           | LF              | 170                |            |            |
| 178      | 027511    | JACKED 24" REINFORCED CONCRETE PIPE           | LF              | 210                |            |            |
| 179      | 800360    | CHAIN LINK FENCE (TYPE CL-6)                  | LF              | 2,680              |            |            |
| 180      | 800400    | CHAIN LINK FENCE (TYPE CL-8)                  | LF              | 1,300              |            |            |