

DEPARTMENT OF TRANSPORTATION

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

1727 30th Street MS-43

P.O. BOX 168041

SACRAMENTO, CA 95816-8041

FAX (916) 227-6214

www.dot.ca.gov/hq/esc/oe

*Serious Drought.
Help save water!*

February 23, 2016

08-Riv-74-27.5/32.3

08-1C3404

Project ID 0812000304

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN RIVERSIDE COUNTY AT ROMOLAND FROM SOUTH JUNCTION ROUTE 215 TO GUTHRIDGE LANE to revise the project plans and the *Notice to Bidders and Special Provisions*.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Tuesday, March 1, 2016.

Project plan sheets 2 and 6 are replaced and attached for substitution for the like-numbered sheets.

In the *Notice to Bidders*, the seventh paragraph is replaced as follows:

"The Contractor must have either a Class A license or one of the following Class C licenses: C-12, C-32."

In the *Special Provisions*, Section 5-1.20C is added as follows:

Add to section 5-1.20C:

This project does not include work on the railroad property, but a railroad is shown on the general plan sheet within the project limits. Do not trespass on the railroad property at locations on Route 74 from PM 27.5 to PM 28.9

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html

Inform subcontractors and suppliers as necessary.

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This addendum, EBS addendum file, and attachments are available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/08/08-1C3404

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



JOHN BULINSKI
District Director

Attachments