

DEPARTMENT OF TRANSPORTATION
DIVISION OF ENGINEERING SERVICES
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**** WARNING ** WARNING ** WARNING ** WARNING ****
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March 18, 2008

08-Riv-95-25.0/28.0
08-0J0304

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for construction on State highway in RIVERSIDE COUNTY ABOUT 25 MILES NORTH OF BLYTHE FROM 0.9 MILE NORTH OF WILEY HILL LOG CABIN TO 8.2 MILES SOUTH OF RIVERSIDE COUNTY LINE.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on April 10, 2008.

This addendum is being issued to revise the Project Plans, the Notice to Contractors and Special Provisions.

Project Plan Sheets 2, 3, and 7 are revised. Half-sized copies of the revised sheets are attached for substitution for the like-numbered sheets.

In the Special Provisions, Section 10-1.16 "RUBBERIZED HOT MIX ASPHALT-GAP GRADED" subsection "MATERIALS" the second paragraph is revised as follow:

The aggregate for RHMA-G must comply with the 1/2-inch grading.

In the Proposal and Contract, the Engineer's Estimate Item 9 is revised as attached.

To Proposal and Contract book holders:

Replace page 3 of the Engineer's Estimate in the Proposal with the attached revised pages 3 of the Engineer's Estimate. The revised Engineer's Estimate is to be used in the bid.

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the NOTICE TO CONTRACTORS section of the Notice to Contractors and Special Provisions.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the proposal.

Submit bids in the Proposal and Contract book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

Addendum No. 1
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March 18, 2008

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This office is sending this addendum by UPS overnight mail to all book holders to ensure that each receives it. A copy of this addendum is available for the contractor's use on the Internet Site:

http://www.dot.ca.gov/hq/esc/oe/weekly_ads/addendum_page.html

If you are not a Proposal and Contract book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

ORIGINAL SIGNED BY

MICHAEL A. PEROVICH
District Director

Attachments

ENGINEER'S ESTIMATE
08-0J0304

Item No.	Item Code	Item Description	Unit of Measure	Estimated Quantity	Unit Price	Item Total
1	074016	CONSTRUCTION SITE MANAGEMENT	LS	LUMP SUM	LUMP SUM	
2 (S)	074017	PREPARE WATER POLLUTION CONTROL PROGRAM	LS	LUMP SUM	LUMP SUM	
3 (S)	120090	CONSTRUCTION AREA SIGNS	LS	LUMP SUM	LUMP SUM	
4 (S)	120100	TRAFFIC CONTROL SYSTEM	LS	LUMP SUM	LUMP SUM	
5 (S)	128650	PORTABLE CHANGEABLE MESSAGE SIGN	EA	2		
6	150722	REMOVE PAVEMENT MARKER	EA	1,320		
7 (S)	153103	COLD PLANE ASPHALT CONCRETE PAVEMENT	SQYD	120		
8	390095	REPLACE ASPHALT CONCRETE SURFACING	CY	1,310		
9	390137	RUBBERIZED HOT MIX ASPHALT (GAP GRADED)	TON	3,840		
10	397005	TACK COAT	TON	10		
11 (S)	840560	THERMOPLASTIC TRAFFIC STRIPE (SPRAYABLE)	LF	47,300		
12 (S)	850111	PAVEMENT MARKER (RETROREFLECTIVE)	EA	1,320		

TOTAL BID: _____