

**DEPARTMENT OF TRANSPORTATION**

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

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www.dot.ca.gov/hq/esc/oe



*Serious Drought.  
Help save water!*

April 1, 2016

07-Ven-101,126,150,232 - Var -30.94/38.95R

07-2W9704

Project ID 0715000030

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN VENTURA COUNTY AT VARIOUS LOCATIONS, to revise the project plans and the *Notice to Bidders and Special Provisions*.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Tuesday, April 12, 2016.

Project plan sheets 1 and 19 are replaced and attached for substitution for the like-numbered sheets.

Project plan sheet 18A is added and attached for addition to the project plans.

In the *Notice to Bidders and Special Provisions*, in the "STANDARD PLANS LIST," the following Standard Plans are added as follows:

"RSP A24A and RSP A24E."

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

**[http://www.dot.ca.gov/hq/esc/oe/electronic\\_bidding/electronic\\_bidding.html](http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html)**

Inform subcontractors and suppliers as necessary.

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This addendum, EBS addendum file, and attachments are available for the Contractors' download on the Web site:

**[http://www.dot.ca.gov/hq/esc/oe/project\\_ads\\_addenda/07/07-2W9704](http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/07/07-2W9704)**

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



*for*  
CARRIE BOWEN  
District Director

Attachments