

DEPARTMENT OF TRANSPORTATION
DIVISION OF ENGINEERING SERVICES
OFFICE ENGINEER, MS 43
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*Flex your power!
Be energy efficient!*

February 05, 2009

03-Pla,Nev-80-68.8/69.8, 0.0/R2.5
03-3M1204

Addendum No. 2

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN PLACER AND NEVADA COUNTIES FROM THE TROY ROAD UNDERCROSSING TO THE SODA SPRINGS OVERCROSSING.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on February 10, 2009.

This addendum is being issued to revise the Project Plans, the Notice to Bidders and Special Provisions, and the Bid book.

Project Plan Sheet Q-1 is revised. A half-sized copy Copy of the revised sheet is attached for substitution for the like-numbered sheet.

To Bid book holders:

Replace the entire page 3 of the "Bid Item List" in the Bid book with the attached revised page 3 of the Bid Item List. The revised Bid Item List is to be used in the bid.

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the Notice to Bidders section of the Notice to Bidders and Special Provisions.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the Bid book.

Submit bids in the Bid book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

This office is sending this addendum by GSO overnight mail all book holders to ensure that each receives it. A copy of this addendum is available for the Contractors' use on the Web site:

http://www.dot.ca.gov/hq/esc/oe/weekly_ads/addendum_page.html

If you are not a Bid book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

ORIGINAL SIGNED BY

JODY JONES
District Director
District 3 North Region
Attachment

BID ITEM LIST
0-3M1204

Item No.	Item Code	Item Description	Unit of Measure	Estimated Quantity	Unit Price	Item Total
1	074016	CONSTRUCTION SITE MANAGEMENT	LS	LUMP SUM	LUMP SUM	
2	074017	PREPARE WATER POLLUTION CONTROL PROGRAM	LS	LUMP SUM	LUMP SUM	
3	120090	CONSTRUCTION AREA SIGNS	LS	LUMP SUM	LUMP SUM	
4	120100	TRAFFIC CONTROL SYSTEM	LS	LUMP SUM	LUMP SUM	
5	128650	PORTABLE CHANGEABLE MESSAGE SIGN	LS	LUMP SUM	LUMP SUM	
6	150659	REMOVE TERMINAL SECTION	EA	1		
7	150662	REMOVE METAL BEAM GUARD RAILING	LF	20		
8	015670	REMOVE WHITE THERMOPLASTIC TRAFFIC STRIPE	SQFT	1,350		
9	150771	REMOVE ASPHALT CONCRETE DIKE	LF	11,900		
10	153103	COLD PLANE ASPHALT CONCRETE PAVEMENT	SQYD	6,000		
11	190110	LEAD COMPLIANCE PLAN	LS	LUMP SUM	LUMP SUM	
12	198007	IMPORTED MATERIAL (SHOULDER BACKING)	TON	500		
13	374002	ASPHALTIC EMULSION (FOG SEAL COAT)	TON	6		
14	390107	ASPHALT CONCRETE (LEVELING)	TON	400		
15	390132	HOT MIX ASPHALT (TYPE A)	TON	300		
16	390141	HOT MIX ASPHALT (BONDED WEARING COURSE-GAP GRADED)	TON	12,400		
17	390149	ASPHALTIC EMULSION MEMBRANE (BONDED WEARING COURSE)	TON	180		
18	394054	SHOULDER RUMBLE STRIP (AC, GROUND-IN INDENTATIONS)	STA	800		
19	394076	PLACE HOT MIX ASPHALT DIKE (TYPE E)	LF	11,100		
20	394077	PLACE HOT MIX ASPHALT DIKE (TYPE F)	LF	800		