

DEPARTMENT OF TRANSPORTATION

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

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www.dot.ca.gov/hq/esc/oe



*Serious Drought.
Help save water!*

February 26, 2016

03-Col-45-24.6/28.8

03-0G4704

Project ID 0315000157

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN COLUSA COUNTY ABOUT 4.4 MILES NORTH OF COLUSA FROM MAXWELL ROAD TO 0.5 MILE NORTH OF PACKER ROAD to revise the *Information Handout*.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Thursday, March 3, 2016.

The *Information Handout* is replaced as attached.

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html

Inform subcontractors and suppliers as necessary.

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This addendum and attachment is available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/03/03-0G4704

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



AMARJEET BENIPAL
District Director

Attachment