

**DEPARTMENT OF TRANSPORTATION**

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

1727 30<sup>th</sup> Street MS-43

P.O. BOX 168041

SACRAMENTO, CA 95816-8041

FAX (916) 227-6214

www.dot.ca.gov/hq/esc/oe

*Flex your power!  
Be energy efficient!*

March 20, 2014

02-Sha,Sis,Teh-5, 89, 99-VAR

02-4F6904

Project ID 0213000104

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN SHASTA, SISKIYOU, AND TEHAMA COUNTIES AT VARIOUS LOCATIONS.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Wednesday, April 9, 2014.

This addendum is being issued to revise the *Notice to Bidders and Special Provisions*.

In the Special Provisions, the "Replace the 20th paragraph of section 15-5.06C(1) with:" is replaced as follows:

"Replace the 21st paragraph of section 15-5.06C(1) with:"

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

**[http://www.dot.ca.gov/hq/esc/oe/electronic\\_bidding/electronic\\_bidding.html](http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html)**

Inform subcontractors and suppliers as necessary.

This addendum and EBS addendum file are available for the Contractors' download on the Web site:

**[http://www.dot.ca.gov/hq/esc/oe/project\\_ads\\_addenda/02/02-4F6904](http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/02/02-4F6904)**

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

A handwritten signature in black ink that reads "John Bulinski".

JOHN BULINSKI  
District Director