

**FOR CONTRACT NO.: 02-4E9804**  
**Project ID 02120001151**

# **INFORMATION HANDOUT**

## **ENCROACHMENT PERMIT**

County of Plumas, Department of Public Works Encroachment Permit

Permit No. 12-0092-Q

**ROUTE: 02-Plu-70-37.5/46.2**

## ***PLAC CONDITION RESPONSIBILITY (PCR) SUMMARY***

**General:**

This PCR Summary clarifies various PLAC requirements. Perform all work described in the PLACs on behalf of Caltrans unless otherwise stated below in Table 2. If a discrepancy exists between the PCR Summary and the PLAC, the PCR Summary governs.

**Definitions:**

Agency: A board, agency, or other entity that issues a PLAC

Activity: A task, event or other project element

PLAC Condition: a work activity and/or submittal required by a PLAC

<b>Table 1 - Clarification of PLAC Requirements</b>		
<b>PLAC Name</b>	<b>Section of the PLAC</b>	<b>PLAC Requirement</b>
<b>All PLACs</b>	Applicable PLAC sections	<p><b>Submittals:</b> Submit to the Engineer when PLAC conditions require:</p> <ol style="list-style-type: none"> <li>1. Communications. The Engineer will contact the agencies.</li> <li>2. Records to be maintained, within 5 working days after the activity.</li> <li>3. Submittals 5 days before the agencies require them. The Engineer will review and submit to the agencies.</li> </ol>
<b>County of Plumas, Department of Public Works Encroachment Permit</b>	Under "Description of Work or Event"	The statement "All pavement delineations will be replaced in kind." Is interpreted to mean the same stripe details or delineation patterns and does not apply to whether the stripe or pavement markings are recessed.

<b>Table 2 - Work to be Performed by the Department</b>		
<b>PLAC Name</b>	<b>Section of the PLAC</b>	<b>PLAC Requirement</b>
<b>County of Plumas, Department of Public Works Encroachment Permit</b>	Conditions on Page 1 and 2	Condition 1

# PLUMAS COUNTY ENCROACHMENT PERMIT

Under P.C.C., Section 4-3.302. ENCROACHMENT PERMITS

Plumas County Department of Public Works

1834 E. Main Street Quincy, CA 95971

Telephone (530) 283-6268 Fax (530) 283-6323

**Permit #:** 12-0092-Q

**Permit Type:** Other

**Issue:** 11/28/2012

**Final:**

**Permittee:** Caltrans

**Address:** 1031 Butte St., Suite 205

Redding, CA 96001

**Phone:** 530-225-3200

**Fax:**

**Email:**

**Contractor:** To Be Determined

**Address:**

**Phone:**

**Fax:**

**License #:**

**Site Address:** Quincy

**APN:**

Construction/Event Dates:

**Start:** 4/1/2013

**Finish:**

## Description of Work or Event:

2013 Quincy Micro-surfacing project per plans dated March 09, 2012 and on file with the Public Works Department.

All pavement delineations will be replaced in kind.

An **ENCROACHMENT PERMIT** is hereby granted to the undersigned **PERMITTEE** for placement of a encroachment within a County highway as described above providing the following conditions are satisfied:

1. **PERMITTEE** agrees to move or remove this improvement at their expense if required by future improvements within the county right-of-way, and to provide all future maintenance for any and all improvements constructed under this Permit. **PERMITTEE** guarantees all work accomplished under this Permit for a period of one year from the date of final inspection.
2. **PERMITTEE** agrees to provide construction signs and flaggers, barricades and flashers as required, and to notify the Department of Public Works for inspection of same prior to beginning of construction. No lanes will be closed without the consent of the Department of Public Works.
3. Utility trenches shall be constructed to Plumas County Standard Plans. No open trenches will be allowed after sunset or over weekends or holidays. Temporary steel plates may be allowed with approved ramps, signage and flashing lights/barricades.
4. Utility poles shall be placed a minimum of 10' from the edge of pavement. All pole and anchor locations shall be field-reviewed by Plumas County prior to construction.
5. **PERMITTEE** shall notify the Department of Public Works no less than 24 hours prior to beginning work if starting date is different than shown above, and call your district foreman (see attachment) no less than 24 hours in advance for inspection. If no answer, call (530) 283-6268 or stop by our office at 1834 East Main Street in Quincy

6. **PUBLIC EVENTS:** Permit applications for public events, races or tours shall be accompanied by letters of notification from both the Plumas County Sheriff's Office and the California Highway Patrol (obtained by *PERMITTEE*). No traffic control or lane closures will be permitted without prior approval. A Certificate of Insurance for not less than \$1 million dollars, naming Plumas County as co-insured shall also accompany the application, along with a map showing the route or location of the public event, race or tour. No objects or liquids may be thrown or discharged onto or from the County right-of-way during a permitted public event.

7. **LIABILITIES FOR DAMAGES:** *PERMITTEE* is responsible for all liability for personal injury or property damage which may occur through work herein permitted, and in the event any claim is made against the County of Plumas or any department, officer or employee thereof, through, by reason of, or in connection with such work or activity, *PERMITTEE* shall defend, indemnify and hold them and each of them harmless from such claim.

8. **BONDS & FEES:** *PERMITTEE* agrees to pay a fee for administration and inspection of this Permit, and provide a Performance Bond (if required), which will be fully refunded upon satisfactory completion of the work. The *PERMITTEE* understands and agrees that, if the work is not completed to the satisfaction of the County, the Performance Bond shall be forfeited and the Permit shall be voided. Any unsatisfactory work within County right-of-way may be removed at the County's discretion and the charges therefor billed to the *PERMITTEE*. Administrative fees are not refundable, even if no work or event takes place. The *PERMITTEE* also understands and agrees that, should additional inspections become necessary due to non-compliance with the terms of this Permit or because of variance from Plumas County Standards or contract plans, the *PERMITTEE* shall be billed for such additional inspection time at the County inspector's reimbursable rate, including travel time. Permits that expire prior to the completion of work may be extended for an additional 1-year period by written request. *Fees and bonds for permits that expire or are cancelled shall be forfeited to the County of Plumas.*

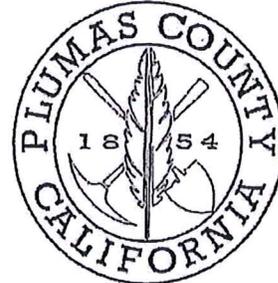
Fee: \$ 0 Performance Bond: \$ 0 Hourly Inspection Rate: \$ \_\_\_\_\_

Bond Refund to: \_\_\_\_\_

9. **CALL BEFORE YOU DIG!** You must mark out your work area in white paint and include the letters "USA", and call USA North at 1 (800) 227-2600 or "811" at least 48 hours prior to beginning any excavation.

10. **EXPIRATION:** This Permit shall become null and void after 11-28-14. Extended to: \_\_\_\_\_

**IMPORTANT NOTE:** *PERMITTEE* is responsible for all clean-up and storm water & erosion control that may be required in connection with the work done under this permit. A grading permit may also be required if earthwork quantities or depths exceed maximum amounts set forth in the Plumas County Grading Ordinance



This Permit shall not be effective for any purpose unless and until the above-named *PERMITTEE* agrees to these conditions by their signature below. This Permit is revocable at any time if the above conditions are not met.

The *PERMITTEE* has read and agrees to the requirements of this Permit.

PERMIT APPROVAL

BOND RELEASE

▶ Lisa Harvey  
Name (Please print)

By: [Signature] By: \_\_\_\_\_

▶ Lisa Harvey  
Signature

Title: Eng Secy Title: \_\_\_\_\_

Date: 11-28-12 Date: \_\_\_\_\_

**Plumas County Department of Public Works District Contacts:**

Beckwourth (Sierra Valley, Delleker)	832-5232
Graeagle (Mohawk Valley, Johnsville)	836-0382
LaPorte (Little Grass Valley)	675-2781
Quincy (American Valley, Canyon)	283-6268
Greenville (Indian Valley)	284-7921
Chester (Lake Almanor)	258-2926

Encroachment permit is required for areas outlined in "Green" on the attached plans. City streets Golden Eagle Ave., Court Street, Bucks Lake Road, Bradley Street (North & South), Harrison Ave., will require work outside of the State's existing Right of Way. The encroachment permit areas are required to conform these County roads to the new micro surface layer.

(Sketch/Attach Plans)

**INSPECTIONS:**

<u>Type</u>	<u>Date</u>	<u>Inspector</u>	<u>What we're looking for</u>
Preliminary	_____	_____	Does the proposed encroachment match the description provided in the application?
Safety	_____	_____	Are required flaggers, signs and barricades in place?
Final	_____	_____	Does the encroachment comply with the description, plans and Standard Details? Is clean-up work complete?

**Inspection Notes:**

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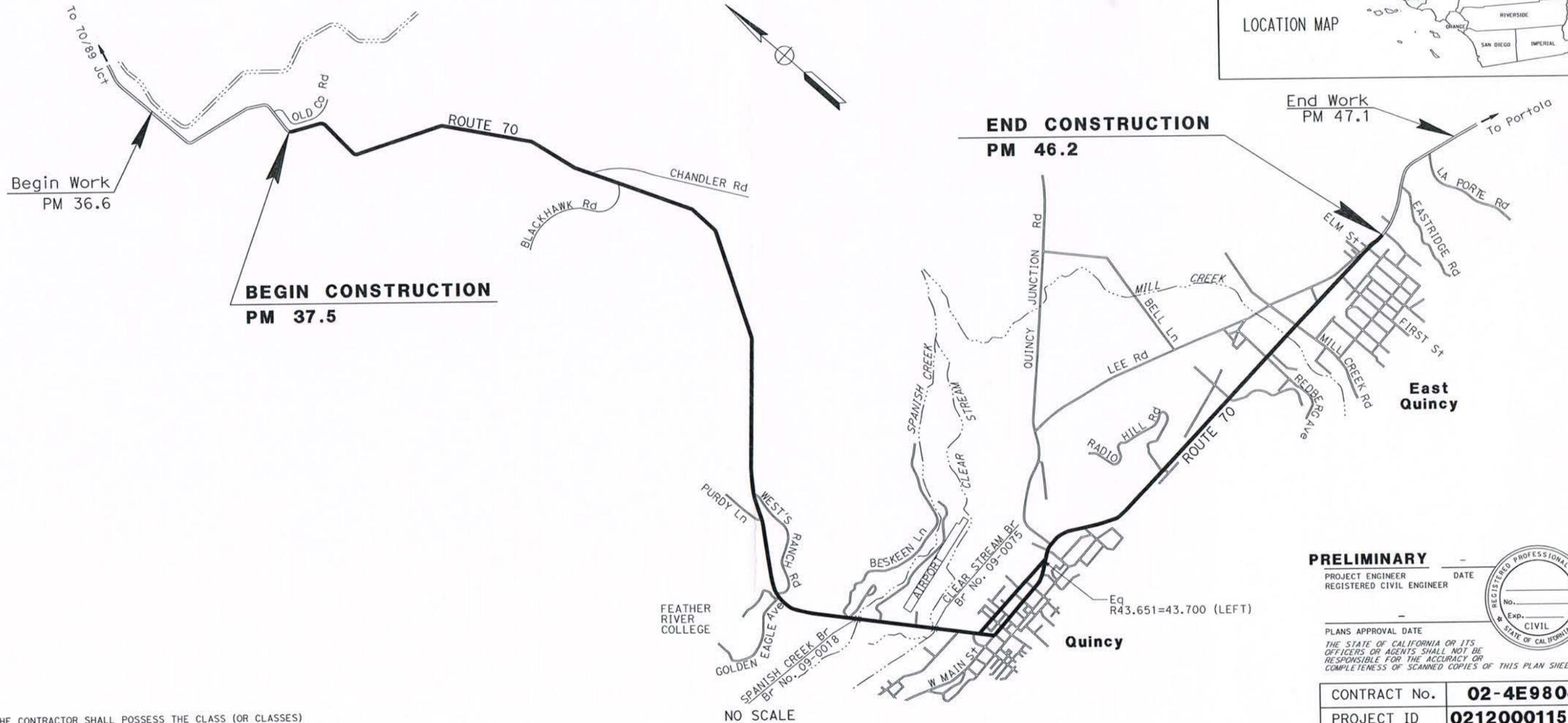
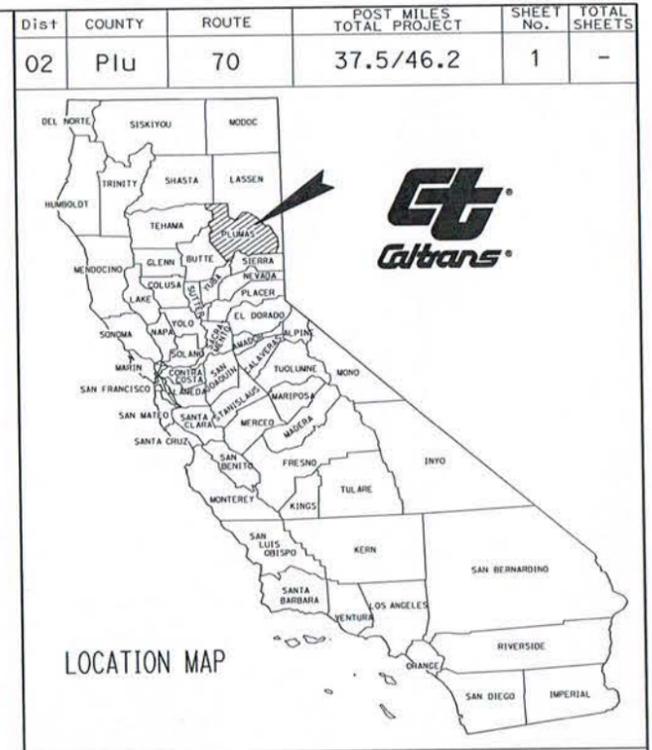
INDEX OF PLANS

SHEET No.	DESCRIPTION
1	TITLE
2	TYPICAL CROSS SECTIONS
3-10	LAYOUT
11-12	CONSTRUCTION DETAILS
13	CONSTRUCTION AREA SIGNS
14	PAVEMENT DELINEATION DETAILS
15-18	PAVEMENT DELINEATION QUANTITIES
19-20	SUMMARY OF QUANTITIES

THE STANDARD PLANS LIST APPLICABLE TO THIS CONTRACT IS INCLUDED IN THE NOTICE TO BIDDERS AND SPECIAL PROVISIONS BOOK.

STATE OF CALIFORNIA  
DEPARTMENT OF TRANSPORTATION  
**PROJECT PLANS FOR CONSTRUCTION ON  
STATE HIGHWAY**  
**IN PLUMAS COUNTY IN AND NEAR QUINCY  
FROM 0.1 MILE EAST OF OLD COUNTY  
ROAD TO 0.1 MILE EAST OF ELM STREET**

TO BE SUPPLEMENTED BY STANDARD PLANS DATED 2010



PROJECT MANAGER  
LANCE BROWN  
  
 DESIGN ENGINEER  
LANCE BROWN

**PRELIMINARY**

PROJECT ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_  
REGISTERED CIVIL ENGINEER

PLANS APPROVAL DATE \_\_\_\_\_  
THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.



CONTRACT No.	<b>02-4E9804</b>
PROJECT ID	<b>0212000115</b>

THE CONTRACTOR SHALL POSSESS THE CLASS (OR CLASSES) OF LICENSE AS SPECIFIED IN THE "NOTICE TO BIDDERS."

RELATIVE BORDER SCALE 0 1 2 3  
15 IN INCHES  
USERNAME => s134072  
DGN FILE => 24E980ab001.dgn

UNIT 0156 PROJECT NUMBER & PHASE 02120001151

DATE PLOTTED => 07-SEP-2012  
 TIME PLOTTED => 15:44  
 03-09-12

Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
02	Plu	70	37.5/46.2	2	

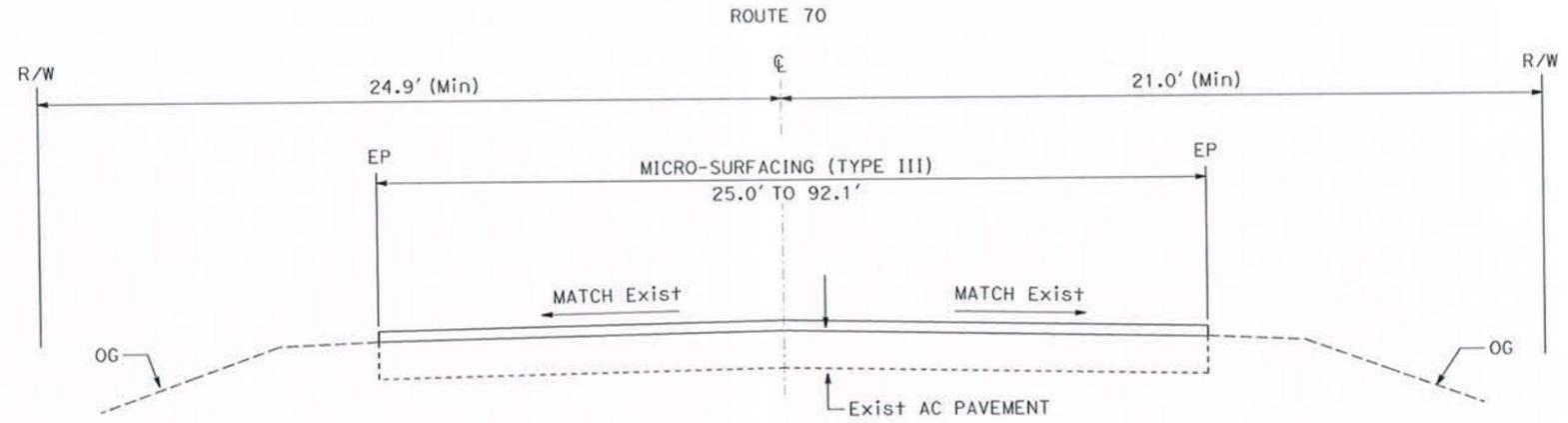
  

<b>AADD</b>	
REGISTERED CIVIL ENGINEER	DATE
PLANS APPROVAL DATE	

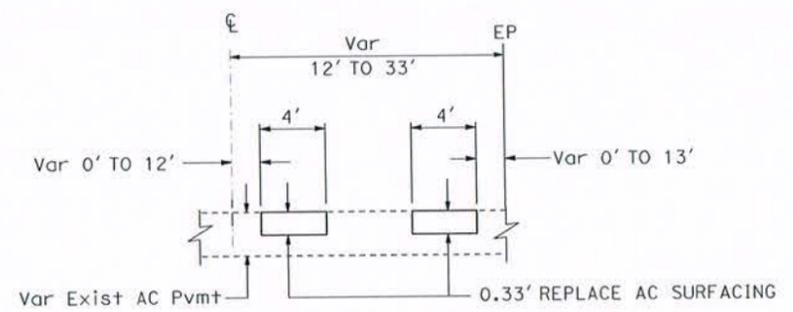
THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

**NOTES:**

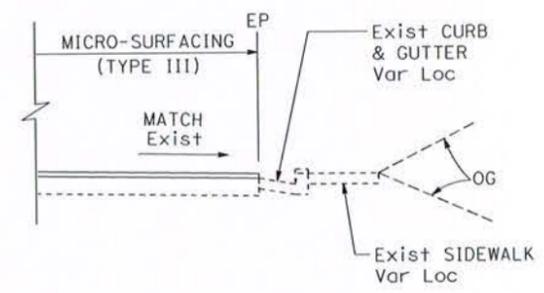
1. DIMENSIONS OF THE PAVEMENT STRUCTURES (STRUCTURAL SECTIONS) ARE SUBJECT TO TOLERANCES SPECIFIED IN THE STANDARD SPECIFICATIONS.
2. SUPERELEVATIONS AS SHOWN OR AS DETERMINED BY THE ENGINEER.
3. DO NOT PLACE MICRO-SURFACING ON BRIDGE DECKS.
4. EXISTING UTILITY FACILITIES HAVE NOT BEEN PLOTTED ON THESE PLANS.
5. FOR COMPLETE RIGHT OF WAY DATA, SEE RIGHT OR WAY RECORD MAPS AT THE DISTRICT OFFICE.



**TYPICAL CROSS SECTION**  
PM 37.50 TO 46.22



**REPLACE AC SURFACING**  
(TYPICAL BOTH DIRECTIONS)  
PM 37.50-41.50



**TYPICAL SHOULDER**  
PM 42.9 TO 46.0

**TYPICAL CROSS SECTIONS**  
NO SCALE **X-1**

P:\proj\1\02\4E980\mg\int\plans\24E980ca001.dgn  
 STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION  
**Caltrans** MAINTENANCE  
 FUNCTIONAL SUPERVISOR: LANCE BROWN  
 CHECKED BY: DENISE FUZERE  
 DESIGNED BY: SCOTT GREGORY  
 REVISIONS: REVISED BY: DATE REVISIONS:

P:\proj\1\02\4E980\mg\nt\plans\24E980ea001.dgn  
 STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION  
**Caltrans** MAINTENANCE  
 FUNCTIONAL SUPERVISOR  
 LANCE BROWN  
 CALCULATED/DESIGNED BY  
 SCOTT GREGORY  
 CHECKED BY  
 DENISE FUZERE  
 REVISED BY  
 DATE REVISED

**NOTES:**

- FOR COMPLETE R/W DATA, SEE R/W RECORD MAPS AT DISTRICT OFFICE.
- EXISTING UTILITY FACILITIES HAVE NOT BEEN PLOTTED ON THESE PLANS.

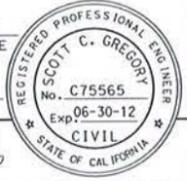
**LEGEND:**

COLD PLANE ASPHALT CONCRETE PAVEMENT  
 (0.00' TO 0.04')

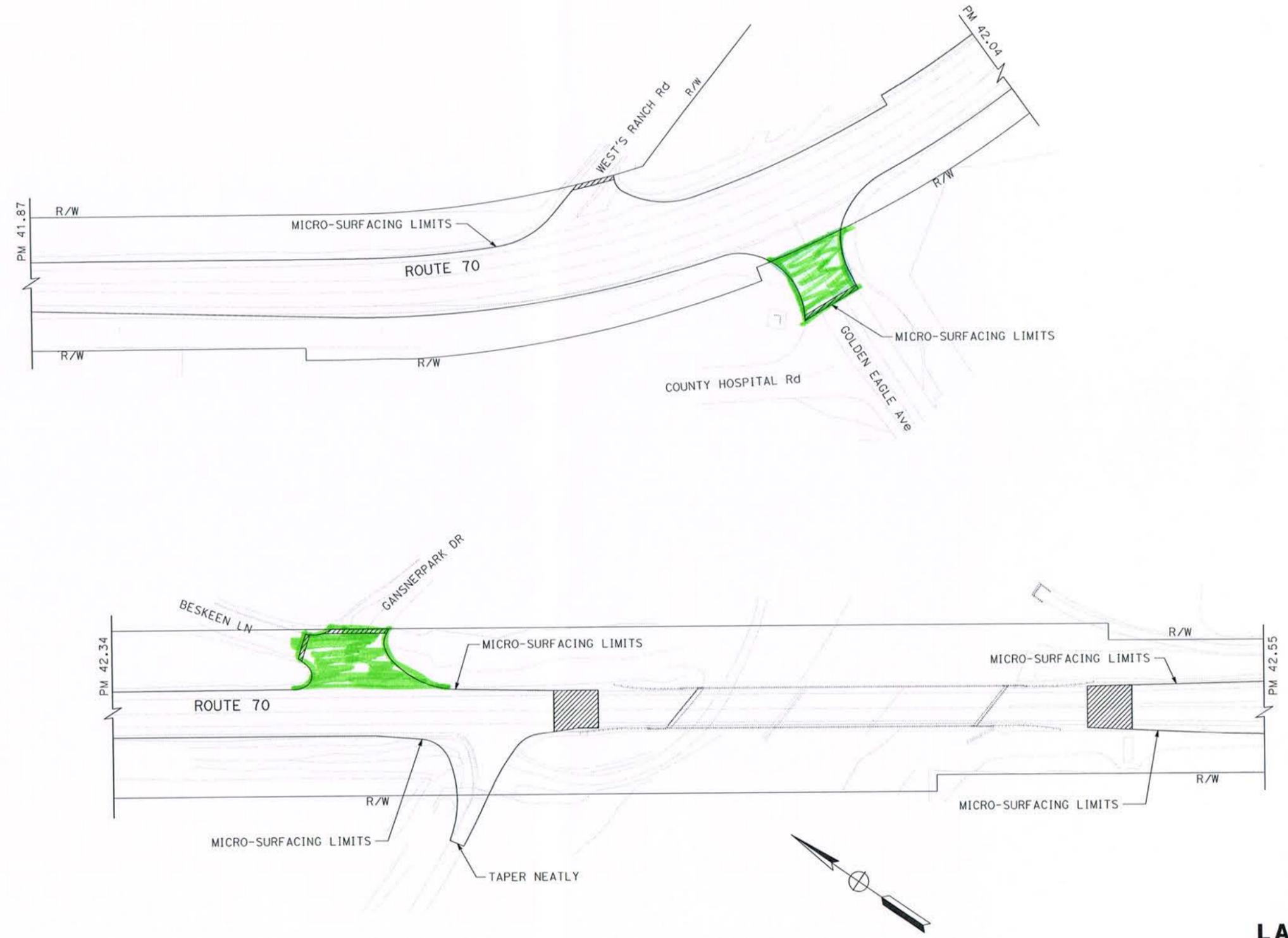
Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
02	Piu	70	37.5/46.2	3	

<b>AADD</b>	
REGISTERED CIVIL ENGINEER	DATE
-	
PLANS APPROVAL DATE	
-	



THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.



**LAYOUT**  
 SCALE: 1" = 50'  
**L-1**





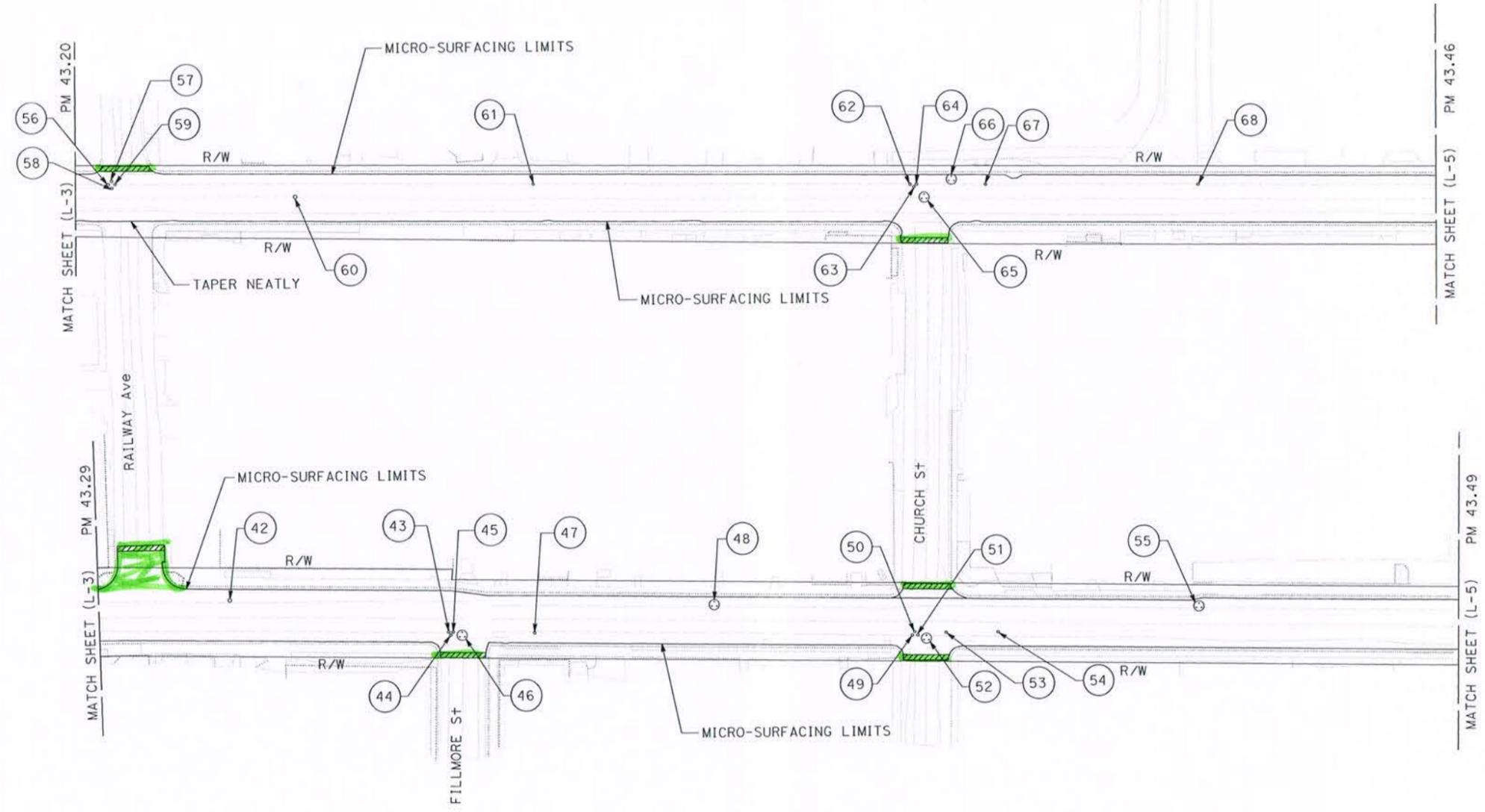
P:\proj\1\02\4E980\m\int\plans\24E980\004.dgn  
 STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION  
**Caltrans** MAINTENANCE  
 FUNCTIONAL SUPERVISOR LANCE BROWN  
 CALCULATED/DESIGNED BY SCOTT GREGORY  
 CHECKED BY DENISE FUZERE  
 REVISOR BY SCOTT GREGORY  
 DATE REVISOR DENISE FUZERE

DIST	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
02	Plu	70	37.5/46.2	6	

**AADD**  
 REGISTERED CIVIL ENGINEER DATE \_\_\_\_\_  
 PLANS APPROVAL DATE \_\_\_\_\_  
 THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

**NOTES:**

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- LOCATIONS OF UTILITIES AND FACILITIES SHOWN ON THESE PLANS ARE APPROXIMATE AND SHALL BE VERIFIED BY THE CONTRACTOR PRIOR TO CONSTRUCTION. OTHER EXISTING UTILITY FACILITIES ARE NOT SHOWN ON THESE PLANS.



**LAYOUT**  
 SCALE: 1" = 50'  
**L-4**

LAST REVISION:    DATE PLOTTED => 07-SEP-2012    08-24-12    TIME PLOTTED => 15:44





Dist	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
02	Plu	70	37.5/46.2	9	

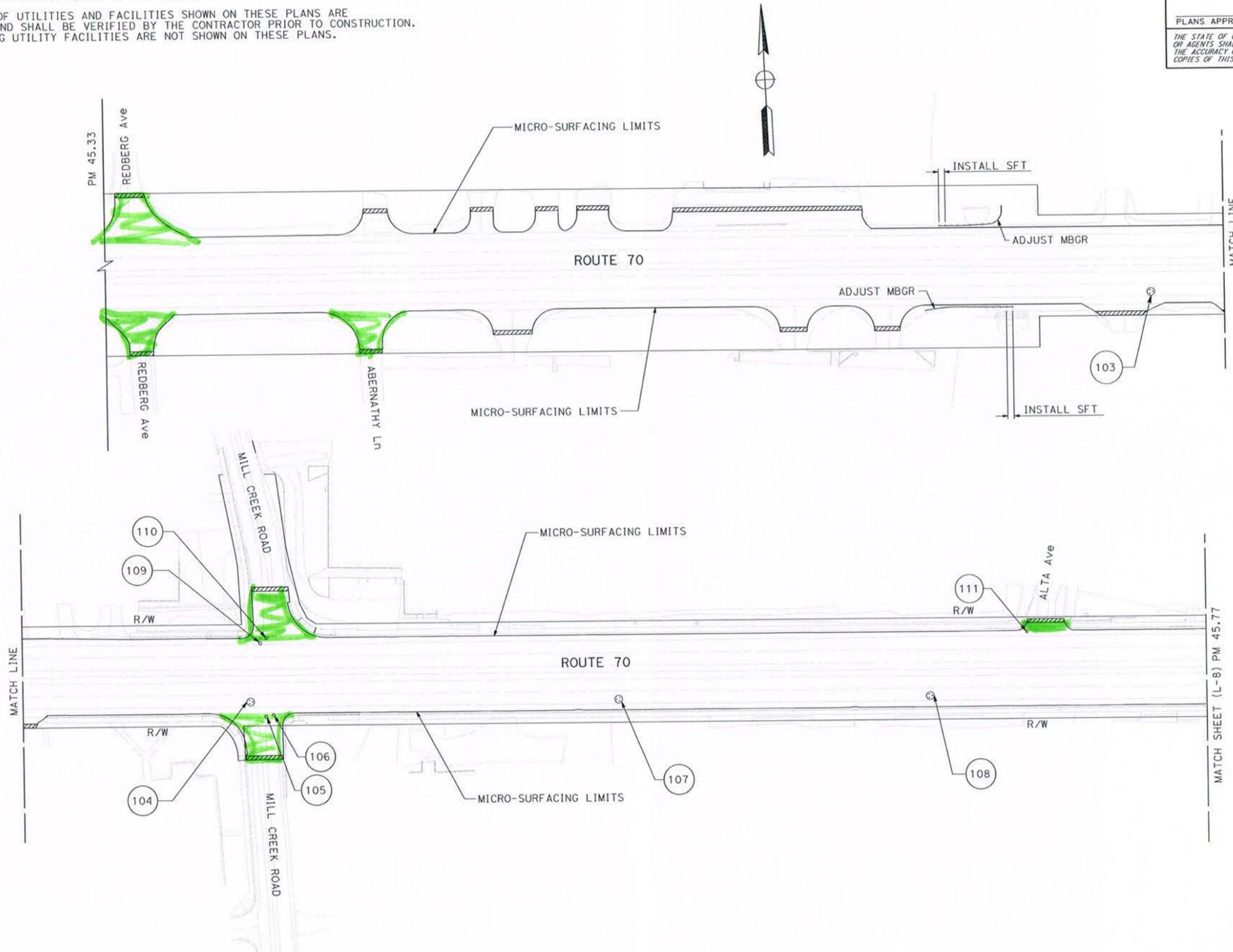
  

<b>AADD</b>	
REGISTERED CIVIL ENGINEER	DATE
PLANS APPROVAL DATE	
THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.	

REGISTERED PROFESSIONAL ENGINEER  
 SCOTT C. GREGORY  
 No. C75565  
 Exp. 06-30-12  
 CIVIL  
 STATE OF CALIFORNIA

**NOTES:**

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REVISIONS	REVISION NO.	DATE	BY	DESCRIPTION

DESIGNED BY	SCOTT GREGORY
CHECKED BY	DENISE FUZERE
FUNCTIONAL SUPERVISOR	LANCE BROWN
STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION	
<b>Caltrans</b> MAINTENANCE	

**LAYOUT**  
SCALE: 1" = 50'  
**L-7**

LAST REVISION: DATE PLOTTED => 07-SEP-2012 08-24-12 TIME PLOTTED => 15:44

