

DEPARTMENT OF TRANSPORTATION
DIVISION OF ENGINEERING SERVICES
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Be energy efficient!*

December 23, 2009

02-Sha-44-46.6/48.3
02-4C94U4
SRRA-P044(045)E

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for construction on State highway in SHASTA COUNTY NEAR VIOLA FROM 2.8 MILES TO 1.1 MILES WEST OF LASSEN PARK ENTRANCE.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Tuesday, January 5, 2010.

This addendum is being issued to revise the Plans, Notice to Bidders and Special Provisions, and the Federal Minimum Wages with Modification Number 40 dated December 4, 2009.

Project Plan Sheet 28 is revised. A half-sized copy of the revised sheet is attached for substitution for the like-numbered sheet. Plan sheet 5 is revised by replacing "RSP FACING (METHOD B)" with "RSP (BACKING NO. 1, METHOD B)."

In the Notice to Bidders and Special Provisions, the first sentence of the subsection "Rainy Season" of Section 10-1.02 is deleted. The 5th sentence of Section 10-1.01, "Order of Work" is deleted. Section 5-1.155 is added as follows:

"5-1.155 BIRD PROTECTION

The Department anticipates nesting or attempted nesting by migratory and nongame birds from March 15 to September 1."

To Proposal and Contract book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the NOTICE TO CONTRACTORS section of the Notice to Contractors and Special Provisions.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the proposal.

Submit bids in the Proposal and Contract book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

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This addendum and the modified wage rates are available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/02/02-4C94U4

If you are not a Proposal and Contract book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

ORIGINAL SIGNED BY

JOHN BULINSKI
District 2 Director

Attachments