

**DEPARTMENT OF TRANSPORTATION**  
DIVISION OF ENGINEERING SERVICES  
OFFICE ENGINEER, MS 43  
1727 30<sup>TH</sup> STREET  
P.O. BOX 168041  
SACRAMENTO, CA 95816-8041  
FAX (916) 227-6214  
TTY 711



*Flex your power!  
Be energy efficient!*

March 13, 2009

02-Sha-299-6.9/7.6  
02-2C5804  
ACHSNH-P299(156)E

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN SHASTA COUNTY ABOUT 8.6 MILES WEST OF WHISKEYTOWN FROM 1.0 MILE TO 0.4 MILE WEST OF CRYSTAL CREEK ROAD.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Wednesday, March 25, 2009.

This addendum is being issued to revise the Bid book and the Federal Minimum Wages with Modification Number 9 dated February 27, 2009.

In the Bid book, in the "Bid Item List," Items 82, 83, and 84 are added and Items 61, 65, and 81 are deleted as attached.

To Bid book holders:

Replace pages 6, and 7 of the "Bid Item List" in the Bid book with the attached revised pages 6, and 7 of the Bid Item List. The revised Bid Item List is to be used in the bid.

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the Notice to Bidders section of the Notice to Bidders and Special Provisions.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the Bid book.

Submit bids in the Bid book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

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This office is sending this addendum by confirmed facsimile to all book holders to ensure that each receives it. A copy of this addendum and the modified wage rates are available for the Contractors' use on the Web site:

**[http://www.dot.ca.gov/hq/esc/oe/weekly\\_ads/addenda.php](http://www.dot.ca.gov/hq/esc/oe/weekly_ads/addenda.php)**

If you are not a Bid book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

ORIGINAL SIGNED BY

REBECCA D. HARNAGEL, Chief  
Office of Plans, Specifications & Estimates  
Division of Engineering Services - Office Engineer

Attachments

**BID ITEM LIST**

**02-2C5804**

Item No.	Item Code	Item Description	Unit of Measure	Estimated Quantity	Unit Price	Item Total
61	BLANK					
62	692307	18" ANCHOR ASSEMBLY	EA	7		
63	692309	24" ANCHOR ASSEMBLY	EA	11		
64	015862	18" POLYMERIC COATED CORRUGATED STEEL PIPE "T" ENERGY DISSIPATOR (.109" THICK)	LF	7		
65	BLANK					
66	707117	36" PRECAST CONCRETE PIPE INLET	LF	9		
67	721007	ROCK SLOPE PROTECTION (1/4 TON, METHOD B)	CY	110		
68	721010	ROCK SLOPE PROTECTION (BACKING NO. 1, METHOD B)	CY	27		
69	015864	GRAVEL SLOPE PROTECTION (3 INCH, METHOD B)	CY	19		
70 (F)	750001	MISCELLANEOUS IRON AND STEEL	LB	1,673		
71	820108	DELINEATOR (CLASS 2)	EA	33		
72	820110	MILEPOST MARKER	EA	9		
73	820112	MARKER (CULVERT)	EA	14		
74	820134	OBJECT MARKER (TYPE P)	EA	2		
75	832001	METAL BEAM GUARD RAILING	LF	130		
76	832070	VEGETATION CONTROL (MINOR CONCRETE)	SQYD	120		
77 (F)	839521	CABLE RAILING	LF	46		
78	839585	ALTERNATIVE FLARED TERMINAL SYSTEM	EA	2		
79	840560	THERMOPLASTIC TRAFFIC STRIPE (SPRAYABLE)	LF	9,920		
80	850122	PAVEMENT MARKER (RETROREFLECTIVE-RECESSED)	EA	280		

**BID ITEM LIST**

**02-2C5804**

Item No.	Item Code	Item Description	Unit of Measure	Estimated Quantity	Unit Price	Item Total
81	BLANK					
82	015861	24" POLYMERIC COATED CORRUGATED STEEL PIPE DOWNDRAIN (.138" THICK)	LF	140		
83	015863	24" POLYMERIC COATED CORRUGATED STEEL PIPE "T" ENERGY DISSIPATOR (.109" THICK)	LF	12		
84	999990	MOBILIZATION	LS	LUMP SUM	LUMP SUM	

**TOTAL BID:** \_\_\_\_\_