

DEPARTMENT OF TRANSPORTATION
DIVISION OF ENGINEERING SERVICES
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*Flex your power!
Be energy efficient!*

November 10, 2010

02-Teh-99-12.5/24.9
02-0E5304
Project ID 0200000577
NH-P099(537)E

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN TEHAMA COUNTY AT AND NEAR LOS MOLINOS FROM LOS MOLINOS CREEK BRIDGE TO SALT CREEK BRIDGE.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Tuesday, December 7, 2010.

This addendum is being issued to revise the Notice to Bidders and Special Provisions, and the Bid book.

In the Notice to Bidders, the thirteenth, fourteenth and fifteenth paragraphs are replaced with the following two paragraphs:

"Bids must be on a unit price basis.

Complete the work within 85 working days."

In the Special Provisions, Section 4, "BEGINNING OF WORK, TIME OF COMPLETION, AND LIQUIDATED DAMAGES," is revised as follows:

"Complete the work within 85 working days starting on the 45th day after contract approval or on the day you start work at the job site, whichever occurs first."

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To Bid book holders:

Replace page 4 of the "Bid Item List" in the Bid book with the attached revised page 4 of the Bid Item List. The revised Bid Item List is to be used in the bid.

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the Notice to Bidders section of the Notice to Bidders and Special Provisions.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the Bid book.

Submit bids in the Bid book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

This addendum and attachment are available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/02/02-0E5304

If you are not a Bid book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



JOHN BULINSKI
District Director

Attachment

BID ITEM LIST
02-0E5304

Item No.	Item Code	Item Description	Unit of Measure	Estimated Quantity	Unit Price	Item Total
21	394060	DATA CORE	LS	LUMP SUM	LUMP SUM	
22	394077	PLACE HOT MIX ASPHALT DIKE (TYPE F)	LF	1,690		
23	397005	TACK COAT	TON	190		
24	511124	RAPID SETTING CONCRETE (PATCH)	CF	396		
25	515041	FURNISH POLYESTER CONCRETE OVERLAY	CF	3,016		
26 (F)	515042	PLACE POLYESTER CONCRETE OVERLAY	SQFT	34,254		
27 (F)	540102	TREAT BRIDGE DECK	SQFT	22,741		
28	540108	FURNISH BRIDGE DECK TREATMENT MATERIAL	GAL	252		
29	019816	6" THERMOPLASTIC TRAFFIC STRIPE (BROKEN 8-4)	LF	1,770		
30	840504	4" THERMOPLASTIC TRAFFIC STRIPE	LF	222,000		
31	840505	6" THERMOPLASTIC TRAFFIC STRIPE	LF	9,400		
32	840506	8" THERMOPLASTIC TRAFFIC STRIPE	LF	2,490		
33	840515	THERMOPLASTIC PAVEMENT MARKING	SQFT	4,500		
34	840523	4" THERMOPLASTIC TRAFFIC STRIPE (BROKEN 12-3)	LF	3,740		
35	840525	4" THERMOPLASTIC TRAFFIC STRIPE (BROKEN 36-12)	LF	36,600		
36	850111	PAVEMENT MARKER (RETROREFLECTIVE)	EA	5,420		
37	860930	TRAFFIC MONITORING STATION	LS	LUMP SUM	LUMP SUM	
38	999990	MOBILIZATION	LS	LUMP SUM	LUMP SUM	

TOTAL BID:

\$ _____